BOWMAN COMMUNITY CENTER RESERVATION REQUEST FORM

Date of Application: Date of Event:	
Applicant Name:	
Mailing Address:	
Phone #:	Email Address:
Activity Planned:	Number to Attend:
Person picking up & returning key:	
with the application. No fees can be ch	will be required to provide a copy of <u>valid identification</u> harged for entry to the center. Entire refundable fee ue. Deposit is refunded to the applicant <i>ONLY</i> .
rules and regulations for the Bowman C conditions for the use of the Bowman C removed without a refund if any of thes harmless the City of Bowman, and any but not limited to theft, personal injury,	mply with all conditions set forth. I agree to abide by the Community Center and understand and agree to the Community Center. Furthermore, I understand I will be se rules or regulations is violated. I release and hold associated entities from any and all liability, including, acts of war, or acts of God. I will be solely liable for any resulting from the use of the community center building.
*	for the cleaning of the Community Center and that my Community Center has passed inspection and all other have been met.
Failure to abide by the Rules and Regul cleaning guidelines could result in the f	lations of the Bowman Community Center and/or the forfeit of all of my deposit.
Signature of Applicant:	Date:
(OFFICE USE ONLY)	
Staff Signature:	ID Copied:
Deposit Fee: Cash/Check#	Date Paid:
Rental Fee: Cash/Check#	Date Paid:
Deposit Refund: Check#	Date Refunded:

RULES AND REGULATIONS FORM FOR BOWMAN COMMUNITY CENTER RESERVATION REQUEST

Please read the following requirements and conditions. Your initials indicate your understanding of each rule and condition.

1.	Smoking in the building is prohibited. Smoking is permitted outside the building, please dispose of butts in receptacles.	
2.	Prohibited on the property: Alcohol, controlled substances, firearms or weapons, strobe lights, loud music	
3.	Decorations: Tacks, staples, pins or tape cannot be used on the furniture or walls;	
	Do not hang decorations from ceiling fans or light fixtures; Any decorations	
	tied/fastened to tables or chairs should be removed; Windows may not be blacked out or covered.	
4.	Tables & Chairs: All tables and chairs are to be cleaned and returned to their	
	original positions (placement map provided). Do not slide tables across the floor	
	as this damages the surface of the floor.	
5.	Kitchen & Bathrooms: Sinks, fixtures, counter tops, and appliances must be	
	thoroughly cleaned, removing all items from refrigerator.	
6.	Floors: Floors must be swept and mopped; Gum, candy, wax, scuffs must be	
	removed from floors; Cleaning materials & supplies are provided in the	
	janitor's closet; Mop water is to be disposed of in the janitor's closet mop sink.	
	Use WATER ONLY to mop the floors and rinse mop head thoroughly.	
7.	Trash Removal: All trash must be removed from the building and placed in the dumpster provided. Can liners are provided.	
8.	Exterior: Check and clean up outside areas of debris/litter.	
9.	Before Exiting the Center, please verify the following: All sink faucets are	
	turned off. Thermostats are to be TURNED OFF during the Summer and set to	
	55 during the Winter. All lights and fans are turned off; and all doors are pulled	
	completely shut and locked. Return of your deposit depends on this!!	
10.	All event functions and cleaning must be concluded by 11:00 p.m.	

2

This institution is an Equal Opportunity Provider and Employer. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the USDA, Director, Office of Civil Rights, Room 326 - Whitten Building, 1400 Independence Ave., SW, Washington, D.C. 20250-9410.

TABLES / SEATING

10 ROUND TABLES

EACH TABLE ACCOMODATES 7 PEOPLE TABLES ARE 60 INCHES IN DIAMETER

9 LONG TABLES

EACH TABLE ACCOMODATES 10 PEOPLE TABLES ARE 72 INCHES x 30 INCHES

> <u>140 CHAIRS</u>

PLEASE RETURN CHAIRS TO TABLE TOPS OR RACKS AND TABLES TO CORRESPONDING POSITIONS ON MAP

ROOM DIMENSIONS

The Main Room:

51 feet long X 41 feet wide

The Stage:

23 feet long X 16 feet wide

